

WONDER OF TWO TOWERS

REBELLION AND REDEMPTION



WONDER OF THE TWO TOWERS

And the LORD came down to see the city and the tower,
which the children of men built (Gen 11:5).

The Wonder of Two Towers: Seeds of Rebellion and Redemption

In the land of Shinar, not long after the floodwaters receded and the earth began to repopulate, men gathered once more with a singular ambition. Their language was one, their speech united. But their hearts? Their hearts were lifted high, not in praise to God, but in defiance of Him. They would build a city. And in that city, a tower. One that would pierce the heavens, make them famous, and ensure they would never be scattered again.

They laid their bricks with precision, binding them with tar. Stone was absent from that plain, but the spirit of pride was abundant. They built not with submission, but with ambition. The tower wasn't just tall, it was a monument to man's will, a structure carved from the seed of rebellion. And then, God came down. Not because He didn't see, but because He always sees. He confused their language and scattered their efforts. The tower halted. The rebellion dissolved. Babel had begun.

Meanwhile, far to the west, in the lands of the Nile, a different wonder was rising. With no interruption from heaven, Pharaohs laid claim to eternity by carving their names in stone. The pyramids were massive mathematical marvels with spiritual delusions. These tombs of kings

promised a path to ascension into the afterlife. Their gods were numerous, their priests were powerful, and their hearts were hardened against the true God.

Two towers. Two wonders. Both were built upward. Both aspire to reach the realm of the divine. But one was interrupted by mercy. The other allowed to stand as a witness that false religion can last a long time, yet still fall into ruin.

From the beginning, there were two seeds.

When Adam and Eve fell in the garden, God did not leave them without hope. He spoke to the serpent and foretold a war: “I will put enmity between thee and the woman, and between thy seed and her seed” (Genesis 3:15). One would crush. One would be crushed. From that moment, history was divided into two spiritual lineages: the seed of the woman and the seed of the serpent.

Cain murdered his brother Abel. Nimrod, the mighty hunter and founder of Babel became a symbol of human defiance. Egypt exalted Pharaohs as gods. And the world increasingly became a stage upon which the two seeds played out their war. Abel’s altar of blood. Babel’s tower of pride. Egypt’s pyramids of idolatry. Abraham’s faith under the stars.

The wonder is not merely in what men built with their hands, but what God has been building through His promise. From Seth came Noah. From Noah came Shem. From Shem came Abraham. And from Abraham, the seed singular, who is Christ. The serpent’s seed opposes,

deceives, and kills. But the woman's Seed redeems, restores, and reigns.

We are still living between two towers.

The enmity between the seeds has not softened with time. It has grown sharper. In 2025, the Tower of Babel is no longer a ziggurat rising in a plain; it is a digital fortress built on prideful ideologies, false unity, and defiant globalism. The pyramids of Egypt are no longer just monuments to dead kings; they are echoed in the self-worship of modern man, who now exalts his name above God's law and builds platforms of fame that ignore the soul.

The spirit of Babel says, "Let us make a name for ourselves." The spirit of Egypt says: "Who is the Lord, that I should obey His voice?" The seed of the serpent speaks fluently in this age. And many listen.

But the seed of the woman still speaks, too. He cries out from the cross, "Father, forgive them." He calls from the empty tomb, "Peace be unto you." And He reigns from heaven, waiting to return.

Paul warned us: "In the last days, perilous times shall come." (2 Timothy 3:1) Those days are here. Men are lovers of themselves. Lovers of pleasure more than lovers of God. Proud. Blasphemers. Disobedient to parents. Unthankful. Unholy. They have built their towers of entertainment, technology, and sexual confusion. They claim progress, but it's a staircase leading downward. They claim enlightenment, but their minds are darkened. The

serpent whispers the same lie: “You shall be as gods.” And multitudes believe him still.

Yet the wonder of God’s mercy remains unchanged. He still calls His own from among the nations. He still confounds the plans of the proud and lifts up the humble. He still saves. Even now.

And you, dear reader, what tower are you building? Are you driven by a desire to be remembered, or by a longing to know the One who made you? Are you constructing a legacy of self, or walking with the Seed who crushed the serpent’s head? Are you part of the problem, or part of the promise?

The wonder of two seeds lives on in every soul. Each of us will either be marked by the Spirit of Christ or led by the spirit of this world. There is no neutral ground.

A Closing Prayer

O Lord of Heaven, You, Who sees every tower we build, tear down our pride and lift up our hearts. Please help us to walk in the Spirit and not in the flesh. May we never trade the truth for the lie, nor the cross for a throne. Let us be counted among the seed of the woman, the redeemed, the forgiven, the faithful. And in these last days, keep us watching, worshiping, and walking with You until the true and final wonder is revealed: the return of our Lord and the reign of righteousness forever. Amen.

BIBLIOGRAPHY

The Holy Spirit

- Prov 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

The Holy Bible – The King James Version

- Matt 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Proofreading, Grammatical, and Content Support

- The Microsoft Word 365 App
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